

Agenda for a meeting of the Corporate Parenting Panel to be held on Monday 9 July 2018 at 4.30 pm in Committee Room 1, City Hall, Bradford

Members of the Committee – Councillors

CONSERVATIVE	LABOUR	LIBERAL DEMOCRAT
D Smith	Thirkill Engel Tait	Humphreys

Alternates:

CONSERVATIVE	LABOUR	LIBERAL DEMOCRAT
<i>M Pollard</i>	<i>Mohammed Nazir Shafiq</i>	<i>N Pollard</i>

NON VOTING CO-OPTED MEMBERS

Chair of Children in Care Council

Inspector Kevin Taylor

Yasmin Umarji

Sue Thompson

West Yorkshire Police

Bradford Education

Bradford District Clinical Commissioning Group

Notes:

- This agenda can be made available in Braille, large print or tape format on request by contacting the Agenda contact shown below.
- The taking of photographs, filming and sound recording of the meeting is allowed except if Councillors vote to exclude the public to discuss confidential matters covered by Schedule 12A of the Local Government Act 1972. Recording activity should be respectful to the conduct of the meeting and behaviour that disrupts the meeting (such as oral commentary) will not be permitted. Anyone attending the meeting who wishes to record or film the meeting's proceedings is advised to liaise with the Agenda Contact who will provide guidance and ensure that any necessary arrangements are in place. Those present who are invited to make spoken contributions to the meeting should be aware that they may be filmed or sound recorded.
- If any further information is required about any item on this agenda, please contact the officer named at the foot of that agenda item.

From:

Michael Bowness

Interim City Solicitor

Agenda Contact: Sheila Farnhill

Phone: 01274 432268

E-Mail: sheila.farnhill@bradford.gov.uk

To:

A. PROCEDURAL ITEMS

1. ALTERNATE MEMBERS (Standing Order 34)

The City Solicitor will report the names of alternate Members who are attending the meeting in place of appointed Members.

(Sheila Farnhill – 01274 432268)

2. DISCLOSURES OF INTEREST

(Members Code of Conduct - Part 4A of the Constitution)

To receive disclosures of interests from members and co-opted members on matters to be considered at the meeting. The disclosure must include the nature of the interest.

An interest must also be disclosed in the meeting when it becomes apparent to the member during the meeting.

Notes:

- (1) Members may remain in the meeting and take part fully in discussion and voting unless the interest is a disclosable pecuniary interest or an interest which the Member feels would call into question their compliance with the wider principles set out in the Code of Conduct. Disclosable pecuniary interests relate to the Member concerned or their spouse/partner.*
- (2) Members in arrears of Council Tax by more than two months must not vote in decisions on, or which might affect, budget calculations, and must disclose at the meeting that this restriction applies to them. A failure to comply with these requirements is a criminal offence under section 106 of the Local Government Finance Act 1992.*
- (3) Members are also welcome to disclose interests which are not disclosable pecuniary interests but which they consider should be made in the interest of clarity.*
- (4) Officers must disclose interests in accordance with Council Standing Order 44.*

(Sheila Farnhill – 01274 432268)

3. INSPECTION OF REPORTS AND BACKGROUND PAPERS

(Access to Information Procedure Rules – Part 3B of the Constitution)

Reports and background papers for agenda items may be inspected by contacting the person shown after each agenda item. Certain reports and background papers may be restricted.

Any request to remove the restriction on a report or background paper should be made to the relevant Strategic Director or Assistant Director whose name is shown on the front page of the report.

If that request is refused, there is a right of appeal to this meeting.

Please contact the officer shown below in advance of the meeting if you wish to appeal.

(Sheila Farnhill - 01274 432268)

B. BUSINESS ITEMS

4. APPOINTMENT OF CO-OPTED MEMBERS

The Panel will be asked to consider the appointment of Non-Voting Co-opted Members for the 2018/19 municipal year and to make a recommendation to the Regulatory and Appeals Committee.

Recommended –

That it be recommended to the Regulatory and Appeals Committee that the appointment of Non-Voting Co-opted Members to the Panel for the 2018/19 municipal year be confirmed as set out below:

- **Inspector Kevin Taylor – West Yorkshire Police**
- **Yasmin Umarji – Education**
- **Sue Thompson – Bradford District Clinical Commissioning Group**
- **Chair of the Children in Care Council**

(Sheila Farnhill – 01274 432268)

5. REGIONAL ADOPTION AGENCY - PROGRESS REPORT

1 - 72

Previous reference: Minute 19 (2017/18)

The Deputy Director (Children's Social Care) will submit a report (**Document "A"**) which updates the Panel in respect of the work of the Regional Adoption Agency; One Adoption West Yorkshire and includes the Agency's Annual Report for the period April 2017 to March 2018 (Appendix 1).

The report specifically address the issues of IT provision and office accommodation for staff, as requested by Members in November 2017.

Members are asked to review the Annual Report of One Adoption West Yorkshire and for their continued support for the work of the Agency to ensure that children receive the best possible support.

(Mary Brudenell – 01274 07712 217288)

6. IMPROVING SUPPORT FOR YOUNG PEOPLE IN CARE/CARE LEAVERS - PROGRESS REPORT

73 - 96

Previous reference: Minute 11 (2017/18)

The Deputy Director (Children's Social Care) will present a report (**Document "B"**) which sets out the progress made in respect of the implementation of the recommendations arising from a review of the support for young people in care/care leavers, undertaken by members of Bradford Council's Future Leaders Programme 2016, as requested by the Panel at its meeting held on 13 September 2017.

The views of the Corporate Parenting Panel are requested in respect of the support in place for Care Leavers and the Bradford Care Leavers Local Offer.

(Emma Collingwood – 01274 437123)

7. WORK PLAN 2018/19

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The Panel's initial Work Plan for 2018/19 is submitted for Member's consideration (**Document "C"**).

(Jim Hopkinson – 01274 432904)